

North Dakota Cheer Coaches Association Agenda

MEETING AGENDA

October 18, 2026; 7pm CST

To allow for more open communication and to have a more cohesive working relationship with coaches and Board members, all coaches will now be invited to attend any board meetings. As a reminder, Board meetings are for Board members. Questions from non-board members may be posed during open forum (or otherwise noted on the agenda) and any coach or outside agent may be put on the agenda by request to the Board President or any Director within the organization.

In attendance:

Absent:

Sunday, October 18, 2026

- | | | | | |
|---|----|----|--|---------------|
| 7:00 | pm | 1. | Call to Order | Lawson |
| 7:02 | pm | 2. | *Approval of Agenda | Lawson |
| 7:03 | pm | 3. | *Approval of meeting minutes from July 2026 | Lawson |
| https://docs.google.com/document/d/1AlAxa9qE3w5Jwmtf8PZ4dJ1Xc5fyTpdq/edit?usp=drive_link&oid=102589332861166401321&rtpof=true&sd=true | | | | |
| 7:05 | pm | 4. | Financial Reports - Quarterly | Lenz |
| 7:15 | pm | 5. | Competition | Lawson |
| A. Payments for Individuals (Regionals/State) | | | | |
| B. Increased numbers explanation if needed. (vote has already passed). Voting results are as follows: | | | | |
| 1. Courtney - Yes | | | | |
| 2. Missy - Yes | | | | |
| 3. Chelsey - Yes | | | | |
| 4. McKenna - Yes | | | | |
| 5. Haylie - Yes | | | | |
| 6. Brenna - Yes | | | | |
| 7. Audrey - Abstain | | | | |
| 8. Baylie - No | | | | |
| C. Jump off (regionals) - 3 jumps or 3-6 jumps - would like to clarify to be consistent at regionals. | | | | |
| D. *Athlete Suspension - SP | | | | |
| E. *Coaching Change - WC | | | | |
| F. Red River Meeting - update | | | | |
| 1. Check in Friday night | | | | |
| 2. Set up start time - 5pm on December 4th | | | | |
| 3. Female trainer requested | | | | |
| 4. Competition time 10am start | | | | |
| a. 8:30 check in | | | | |
| b. 9:00 coaches mtg | | | | |

- c. 9:30 judges meeting and doors open
- d. 10:00 competition begins
- 5. Concessions available
- 6. Will need two mats from GFC - RR working on this
- 7. Venue will be \$1000 for each

- | | | | | |
|------|----|-----|---|--------|
| 7:45 | pm | 6. | Coach of the Year - form updated and ready | Lawson |
| 7:50 | pm | 7. | *Band for coaches | Lawson |
| 8:00 | pm | 8. | *State Volunteers - admission ticket | Lawson |
| 8:20 | pm | 9. | *State/Regional Medals | Lawson |
| | | a. | No 1st, 2nd, or 3rd place on medals; instead use different colored ribbons for each placement. | |
| | | b. | Medals for alternates | |
| 8:30 | pm | 10. | Certification Update | Lawson |
| | | a. | Letter to be sent via certified mail | |
| | | b. | Email / Schedule call with NDHSAA | |
| | | | https://docs.google.com/document/d/15jqXMqNIPg8RMlaQmbO_O_RGKFQWt7yS/edit?usp=drive_link&ouid=102589332861166401321&rtpof=true&sd=true | |
| 8:35 | pm | 11. | *3 year Calendar | Jansen |
| 9:00 | pm | 12. | Adjourn Meeting | |

If you are unable to join this meeting it is imperative that you let Jennifer or Missy know to assure that we have a quorum.

Next Meeting: November 15, 2026 at 7pm CST; this meeting could be cancelled if there are no pressing matters to discuss. Matters needing attention will be sent out via email to decide if this needs to be discussed at a meeting or if it can be decided via email.